



**VACANCY NOTICE**  
**ADVERTISEMENT NO.05/20**

**IMPORTANT NOTE:- Only online applications will be accepted. Applications received through any other mode shall be stand rejected automatically.**

The opening date and closing date for receipt of online applications are as under:-

Opening Date of Application: 28/01/2020 (28<sup>th</sup> January, 2020)  
Closing Date of Application: 27/02/2020 (27<sup>th</sup> February, 2020)

Online Applications are invited for recruitment to the following posts under different departments under Govt. of NCT of Delhi:-

| Sl. No. | Post Code | Name of the Post                                                          | Name of Department                                          | Group | Grade Pay | Vacancy |    |     |    |    |       |     |       |        |
|---------|-----------|---------------------------------------------------------------------------|-------------------------------------------------------------|-------|-----------|---------|----|-----|----|----|-------|-----|-------|--------|
|         |           |                                                                           |                                                             |       |           | EWS     | UR | OBC | SC | ST | Total | PwD | Ex-SM | Sports |
| 1.      | 94/20     | Junior Stenographer (English)                                             | Delhi Tourism & Transportation Development Corporation Ltd. | C     | 2400      | 0       | 2  | 0   | 0  | 0  | 2     | 0   | 0     | 0      |
| 2.      | 95/20     | Junior Assistant                                                          | Delhi Tourism & Transportation Development Corporation Ltd. | C     | 1900      | 1       | 14 | 6   | 3  | 1  | 25    | 2   | 0     | 0      |
| 3.      | 96/20     | Accounts Assistant Cum Cashier                                            | Delhi Tourism & Transportation Development Corporation Ltd. | C     | 2400      | 1       | 10 | 4   | 2  | 1  | 18    | 0   | 0     | 0      |
| 4.      | 97/20     | Store Keeper                                                              | Delhi Tourism & Transportation Development Corporation Ltd. | C     | 2400      | 0       | 3  | 2   | 1  | 0  | 6     | 0   | 0     | 0      |
| 5.      | 98/20     | Caretaker                                                                 | Ch. Brahm Prakash Government Engineering College            | C     | 2800      | 0       | 1  | 0   | 0  | 0  | 1     | 0   | 0     | 0      |
| 6.      | 99/20     | Fee Collector/Sub Inspector/Auction Recorder                              | Delhi Agricultural Marketing Board                          | C     | 1900      | 13      | 67 | 28  | 16 | 7  | 131   | 4   | 13    | 0      |
| 7.      | 100/20    | Junior Stenographer                                                       | Delhi Agricultural Marketing Board                          | C     | 2400      | 1       | 6  | 5   | 3  | 1  | 16    | 1   | 0     | 0      |
| 8.      | 101/20    | Assistant Bacteriologist                                                  | Delhi Jal Board                                             | B     | 4600      | 1       | 4  | 1   | 0  | 1  | 7     | 1   | 0     | 0      |
| 9.      | 102/20    | Technical Assistant (Beauty culture)                                      | Department of Training & Technical Education                | C     | 2400      | 0       | 0  | 1   | 0  | 0  | 1     | 0   | 0     | 0      |
| 10.     | 103/20    | Technical Assistant (Architecture)                                        | Department of Training & Technical Education                | C     | 2400      | 0       | 1  | 0   | 1  | 1  | 3     | 0   | 0     | 0      |
| 11.     | 104/20    | Technical Assistant (Information Technology Enabled Service & Management) | Department of Training & Technical Education                | C     | 2400      | 0       | 2  | 1   | 1  | 0  | 4     | 0   | 0     | 0      |
| 12.     | 105/20    | Technical Assistant (Garment Fabrication Technology)                      | Department of Training & Technical Education                | C     | 2400      | 0       | 2  | 0   | 0  | 0  | 2     | 0   | 0     | 0      |
| 13.     | 106/20    | Technical Assistant (Commercial Art)                                      | Department of Training & Technical Education                | C     | 2400      | 0       | 1  | 0   | 0  | 0  | 1     | 0   | 0     | 0      |
| 14.     | 107/20    | Technical Assistant (Digital Electronics)                                 | Department of Training & Technical Education                | C     | 2400      | 0       | 1  | 1   | 1  | 0  | 3     | 0   | 0     | 0      |
| 15.     | 108/20    | Technical Assistant                                                       | Department of Training & Technical                          | C     | 2400      | 1       | 7  | 3   | 2  | 1  | 14    | 0   | 0     | 0      |

|     |        |                                                             |                                                    |   |          |   |    |   |   |   |    |   |   |   |
|-----|--------|-------------------------------------------------------------|----------------------------------------------------|---|----------|---|----|---|---|---|----|---|---|---|
|     |        | (Mechanical)                                                | Education                                          |   | 0        |   |    |   |   |   |    |   |   |   |
| 16. | 109/20 | Technical Assistant<br>(Medical Lab.<br>Technology)         | Department of<br>Training & Technical<br>Education | C | 240<br>0 | 0 | 2  | 1 | 1 | 0 | 4  | 0 | 0 | 0 |
| 17. | 110/20 | Technical Assistant<br>(Modern Office<br>Practice ) English | Department of<br>Training & Technical<br>Education | C | 240<br>0 | 0 | 1  | 0 | 1 | 0 | 2  | 0 | 0 | 0 |
| 18  | 111/20 | Technical Assistant<br>(Electrical)                         | Department of<br>Training & Technical<br>Education | C | 240<br>0 | 1 | 5  | 3 | 2 | 1 | 12 | 0 | 0 | 0 |
| 19  | 112/20 | Technical Assistant<br>(Electronic &<br>communication)      | Department of<br>Training & Technical<br>Education | C | 2400     | 1 | 4  | 3 | 1 | 1 | 10 | 0 | 0 | 0 |
| 20  | 113/20 | Technical Assistant<br>(Pharmacy)                           | Department of<br>Training & Technical<br>Education | C | 2400     | 0 | 2  | 1 | 1 | 0 | 4  | 0 | 0 | 0 |
| 21  | 114/20 | Technical Assistant<br>(Library Science)                    | Department of<br>Training & Technical<br>Education | C | 2400     | 0 | 0  | 1 | 0 | 0 | 1  | 1 | 0 | 0 |
| 22  | 115/20 | Technical Assistant<br>(Computer)                           | Department of<br>Training & Technical<br>Education | C | 2400     | 3 | 13 | 7 | 4 | 1 | 28 | 2 | 0 | 0 |
| 23  | 116/20 | Technical Assistant<br>(Fashion Design)                     | Department of<br>Training & Technical<br>Education | C | 2400     | 1 | 0  | 1 | 0 | 0 | 2  | 1 | 0 | 0 |

The details of the qualification, age limit, fee etc. are available on the website <http://dsssb.delhi.gov.in/current-vacancies/Delhi-subordinate-services-selection-board>. Candidates must apply online through the website <http://dsssonline.nic.in>. The closing date for submission of online application is up to 27<sup>th</sup> February, 2020 (till 11:59 PM) after which the link will be disabled. Applications received through any other mode would not be accepted and summarily rejected.

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Deputy Secretary (P&P)  
DSSSB

**ADVERTISEMENT NO.05/20**

**The details regarding name of the post(s), post code, number of vacancies, educational qualifications, experience required, pay scale, age limit etc. as per the Recruitment Rules provided by the user department are as under:-**

|                                                                                                                      |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Post Code:-                                                                                                          | 94/20                                  | Name of the post:-                                                       |                                                                                                                                                                                                                                 | Junior Stenographer (English) |
|                                                                                                                      |                                        | Delhi Tourism & Transportation Development Corporation Ltd.              |                                                                                                                                                                                                                                 |                               |
| Number of Vacancies:-                                                                                                |                                        | (Total-2)- UR-2                                                          |                                                                                                                                                                                                                                 |                               |
| Educational Qualification:-                                                                                          |                                        | Essential:-                                                              | 12 <sup>th</sup> Pass from a recognized Board or University.<br>Shorthand Speed 100 w.p.m.<br>Typing Speed 40 w.p.m.                                                                                                            |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Experience:-                                                                                                         |                                        | Essential:-                                                              | Nil.                                                                                                                                                                                                                            |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Pay Scale:-                                                                                                          |                                        | ₹ 5200-20200 + Grade Pay 2400/- Group: 'C'                               |                                                                                                                                                                                                                                 |                               |
| Age Limit:-                                                                                                          |                                        | 27 years, Age Relaxation will be given as per the table given at para 6. |                                                                                                                                                                                                                                 |                               |
| This post is identified suitable for PwD (BL, OA, OL) candidates as per requisition of user department.              |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| R.No.                                                                                                                | F.No.Per./762/11/97/DTTDC/Pt. File/593 |                                                                          | Dt. 03/12/2019                                                                                                                                                                                                                  |                               |
|                                                                                                                      |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| Post Code:-                                                                                                          | 95/20                                  | Name of the post:-                                                       |                                                                                                                                                                                                                                 | Junior Assistant              |
|                                                                                                                      |                                        | Delhi Tourism & Transportation Development Corporation Ltd.              |                                                                                                                                                                                                                                 |                               |
| Number of Vacancies:-                                                                                                |                                        | (Total-25)- (EWS-1, UR-14, OBC-6, SC-3 & ST-1) including PwD(VH)-2       |                                                                                                                                                                                                                                 |                               |
| Educational Qualification:-                                                                                          |                                        | Essential:-                                                              | 12 <sup>th</sup> Pass from a recognized Board.<br>Proficiency in type writing with minimum speed of 35 w.p.m. in English OR<br>30 w.p.m. in Hindi. Time allowed 10 minutes. Skill Test shall only be<br>conducted on computers. |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Experience:-                                                                                                         |                                        | Essential:-                                                              | Nil                                                                                                                                                                                                                             |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Pay Scale:-                                                                                                          |                                        | ₹ 5200-20200 + Grade Pay 1900/- Group: 'C'                               |                                                                                                                                                                                                                                 |                               |
| Age Limit:-                                                                                                          |                                        | 27 years, Age Relaxation will be given as per the table given at para 6. |                                                                                                                                                                                                                                 |                               |
| This post is identified suitable for PwD (OI, BI, OAL, LB, OA & B) candidates as per requisition of user department. |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| R.No.                                                                                                                | F.No.Per./762/11/97/DTTDC/Pt. File/593 |                                                                          | Dt. 03/12/2019                                                                                                                                                                                                                  |                               |
|                                                                                                                      |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| Post Code:-                                                                                                          | 96/20                                  | Name of the post:-                                                       |                                                                                                                                                                                                                                 | Account Assistant cum Cashier |
|                                                                                                                      |                                        | Delhi Tourism & Transportation Development Corporation Ltd.              |                                                                                                                                                                                                                                 |                               |
| Number of Vacancies:-                                                                                                |                                        | (Total-18)- (EWS-1, UR-10, OBC-4, SC-2 & ST-1)                           |                                                                                                                                                                                                                                 |                               |
| Educational Qualification:-                                                                                          |                                        | Essential:-                                                              | B.Com from a recognized University.<br>Computer Literate preferably Tally/Finance Package & be conversant with<br>the latest Finance and Accounting Management Software.                                                        |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Experience:-                                                                                                         |                                        | Essential:-                                                              | Two years experience in Accounts work in Government/Semi Government<br>or a reputed concern.                                                                                                                                    |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Pay Scale:-                                                                                                          |                                        | ₹ 5200-20200 + Grade Pay 2400/- Group: 'C'                               |                                                                                                                                                                                                                                 |                               |
| Age Limit:-                                                                                                          |                                        | 27 years, Age Relaxation will be given as per the table given at para 6. |                                                                                                                                                                                                                                 |                               |
| This post is identified suitable for PwD (Multiple Disability) candidates as per requisition of user department.     |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| R.No.                                                                                                                | F.No.Per./762/11/97/DTTDC/Pt. File/593 |                                                                          | Dt. 03/12/2019                                                                                                                                                                                                                  |                               |
|                                                                                                                      |                                        |                                                                          |                                                                                                                                                                                                                                 |                               |
| Post Code:-                                                                                                          | 97/20                                  | Name of the post:-                                                       |                                                                                                                                                                                                                                 | Store Keeper                  |
|                                                                                                                      |                                        | Delhi Tourism & Transportation Development Corporation Ltd.              |                                                                                                                                                                                                                                 |                               |
| Number of Vacancies:-                                                                                                |                                        | (Total-6)- (UR-3, OBC-2 & SC1-)                                          |                                                                                                                                                                                                                                 |                               |
| Educational Qualification:-                                                                                          |                                        | Essential:-                                                              | Graduate in any discipline.                                                                                                                                                                                                     |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | Nil                                                                                                                                                                                                                             |                               |
| Experience:-                                                                                                         |                                        | Essential:-                                                              | Nil                                                                                                                                                                                                                             |                               |
|                                                                                                                      |                                        | Desirable:-                                                              | 3 years experience in the line.                                                                                                                                                                                                 |                               |
| Pay Scale:-                                                                                                          |                                        | ₹ 5200-20200 + Grade Pay 2400/- Group: 'C'                               |                                                                                                                                                                                                                                 |                               |

|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Age Limit:-                                                                                                          |                                                          | 27 years, Age Relaxation will be given as per the table given at para 6.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |
| This post is identified suitable for PwD (OA, OL) candidates as per requisition of user department.                  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| R.No.                                                                                                                | F.No.Per./762/11/97/DTTDC/Pt. File/593                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dt. 03/12/2019                                      |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| <b>Post Code:-</b>                                                                                                   | <b>98/20</b>                                             | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Caretaker</b>                                    |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ch. Brahm Prakash Government Engineering College    |
| Number of Vacancies:-                                                                                                |                                                          | (Total-1)- (UR-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Educational Qualification:-                                                                                          | Essential:-                                              | Graduate in any discipline from a recognized University.<br>OR<br>Diploma from a recognized Institute/ Board/ University with two years relevant experience from a Government/ Public Sector Undertaking/ Autonomous Bodies.                                                                                                                                                                                                                                                             |                                                     |
|                                                                                                                      | Desirable:-                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| Experience                                                                                                           | Essential:-                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
|                                                                                                                      | Desirable:-                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| Pay Scale:-                                                                                                          |                                                          | ₹ 5200-20200 + Grade Pay 2800/- Group: 'C'                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Age Limit:-                                                                                                          |                                                          | Between 18 - 27 years. Age Relaxation will be given as per the table given at para 6.<br><br><b>Contractual Employee of the same Department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                     |
| This post is identified Not suitable for PwD candidates as per requisition of user department.                       |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| R.No.                                                                                                                | F.2(719)/CBPGECJ/Admn/Requisition/Caretaker/2019/2201-03 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dt. 10/10/2019                                      |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| <b>Post Code:-</b>                                                                                                   | <b>99/20</b>                                             | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Fee Collector/Sub Inspector/Auction Recorder</b> |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Delhi Agricultural Marketing Board                  |
| Number of Vacancies:-                                                                                                |                                                          | (Total-131)- (EWS-13, UR-67, OBC-28, SC-16 & ST-7) including PwD(OH)-02, PwD(HH)-2 & EXSM-13                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |
| Educational Qualification:-                                                                                          | Essential:-                                              | 12 <sup>th</sup> Class Pass or equivalent qualification from a recognized Board or University.                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
|                                                                                                                      | Desirable:-                                              | Certificated /Training Management.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |
| Experience:-                                                                                                         | Essential:-                                              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
|                                                                                                                      | Desirable:-                                              | Experience in Marketing Management for 03 years.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                     |
| Pay Scale:-                                                                                                          |                                                          | ₹ 5200-20200 + Grade Pay 1900/- Group: 'C'                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Age Limit:-                                                                                                          |                                                          | 18 - 27 years. Age Relaxation will be given as per the table given at para 6.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
| This post is identified suitable for PwD (OL, PD, OA) candidates as per requisition of user department.              |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| R.No.                                                                                                                | F.No. A-12012/36/2005/DAMB/Estt./PF-I/7999               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dt. 21/10/2019                                      |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| <b>Post Code:-</b>                                                                                                   | <b>100/20</b>                                            | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Junior Stenographer</b>                          |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Delhi Agricultural Marketing Board                  |
| Number of Vacancies:-                                                                                                |                                                          | (Total-16)- (EWS-1, UR-6, OBC-5, SC-3 & ST-1) including PwD(VH)-1                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |
| Educational Qualification:-                                                                                          | Essential:-                                              | (i) Matriculation or equivalent from recognized Board/University.<br>(ii) Speed of 80 w.p.m. in shorthand and 40 w.p.m. typing in English or 80 w.p.m. in shorthand and 25 w.p.m. typing in Hindi.                                                                                                                                                                                                                                                                                       |                                                     |
|                                                                                                                      | Desirable:-                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| Experience:-                                                                                                         | Essential:-                                              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
|                                                                                                                      | Desirable:-                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| Pay Scale:-                                                                                                          |                                                          | ₹ 5200-20200 + Grade Pay 2400/- Group: 'C'                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Age Limit:-                                                                                                          |                                                          | 18 - 27 years. Age Relaxation will be given as per the table given at para 6.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
| This post is identified suitable for PwD (OL, BL, OAL, LV, PD, OA) candidates as per requisition of user department. |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| R.No.                                                                                                                | F.No. A-12012/36/2005/DAMB/Estt./PF-I/7999               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dt. 21/10/2019                                      |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| <b>Post Code:-</b>                                                                                                   | <b>101/20</b>                                            | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Assistant Bacteriologist</b>                     |
|                                                                                                                      |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Delhi Jal Board                                     |
| Number of Vacancies:-                                                                                                |                                                          | (Total-7)- (EWS-1, UR-4, OBC-1 & ST-1) including PwD(OH)-1                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| Educational Qualification:-                                                                                          | Essential:-                                              | (A) Master's Degree in Bio-chemistry/Micro Biology/Bacteriology/Bio-Technology/Zoology from a recognized University or Institute.<br><b>OR</b><br>(B) (i) Degree in Science with Chemistry/Bio-Chemistry/ Biology/Micro Biology/Bacteriology/Bio-Technology of a recognized University/ Institute; and<br>(ii) Two years experience in Bacteriological examination of Water.                                                                                                             |                                                     |

|                                                                                                 |                                                                                        |                |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------|
|                                                                                                 | Desirable:-                                                                            | Nil            |
| Experience:-                                                                                    | Essential:-                                                                            | Nil            |
|                                                                                                 | Desirable:-                                                                            | Nil            |
| Pay Scale:-                                                                                     | ₹ 9300-34800 + Grade Pay 4600/- Group: 'B'                                             |                |
| Age Limit:-                                                                                     | Not Exceeding 30 years, Age Relaxation will be given as per the table given at para 6. |                |
| This post is identified suitable for PwD (OL) candidates as per requisition of user department. |                                                                                        |                |
| R.No.                                                                                           | DJB/AC(B)/DSSSB/Asstt.Bact./2019/D-1240-41                                             | Dt. 26/12/2019 |

|                                                                                                                                  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                      |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Post Code:-                                                                                                                      | 102 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  | Technical Assistant (Beauty Culture) |
|                                                                                                                                  |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                      |
| Number of Vacancies:-                                                                                                            |                                          | (Total-1)- (OBC-1)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |                                      |
| Educational Qualification:-                                                                                                      |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                      |
|                                                                                                                                  |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |                                      |
| Experience:-                                                                                                                     |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |                                      |
|                                                                                                                                  |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |                                      |
| Pay Scale:-                                                                                                                      |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                      |
| Age Limit:-                                                                                                                      |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |                                      |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (OL, OA) candidate as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                      |
| R.No.                                                                                                                            | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                       |

|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Post Code:-                                                                                                                              | 103 /20                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of the post:-                                                                                                                                                                                                                                                                               | Technical Assistant (Architecture)           |
|                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  | Department of Training & Technical Education |
| Number of Vacancies:-                                                                                                                    | (Total-3)- (UR-1, SC-1, ST-1)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |                                              |
| Educational Qualification:-                                                                                                              | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                              |
|                                                                                                                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |                                              |
| Experience:-                                                                                                                             | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |                                              |
|                                                                                                                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |                                              |
| Pay Scale:-                                                                                                                              | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Age Limit:-                                                                                                                              | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (OL, OA, BL, PD) candidate as per requisition of user department. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
| R.No.                                                                                                                                    | F. 16/Misc/2004/TE/AD/Lab Attendant/1118                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                               |

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|-----------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Post Code:-</b>          | <b>104 /20</b>                 | Name of the post:-                                                                                                                                                                                                                                                                                | <b>Technical Assistant (Information Technology Enabled Service &amp; Management)</b> |
|                             |                                |                                                                                                                                                                                                                                                                                                   | Department of Training & Technical Education                                         |
| Number of Vacancies:-       | (Total-4)- (UR-2, OBC-1, SC-1) |                                                                                                                                                                                                                                                                                                   |                                                                                      |
| Educational Qualification:- | Essential:-                    | (1) Matriculation or equivalent from recognized Board.<br>(2) Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                                                                      |
|                             | Desirable:-                    | Knowledge of computer application.                                                                                                                                                                                                                                                                |                                                                                      |

|                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
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| Experience:-                                                                                                                               |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                         |
|                                                                                                                                            |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                          |
| Pay Scale:-                                                                                                                                |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Age Limit:-                                                                                                                                |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OA, OL, PB) candidates as per requisition of user department.  |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| R.No.                                                                                                                                      | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                               |
|                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| Post Code:-                                                                                                                                | 105 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Technical Assistant (Garments Fabrication Technology)</b> |
|                                                                                                                                            |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Number of Vacancies:-                                                                                                                      |                                          | (Total-2)- (UR-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| Educational Qualification:-                                                                                                                | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                 |                                                              |
|                                                                                                                                            | Desirable:-                              | Knowledge of computer application.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
| Experience:-                                                                                                                               | Essential:-                              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
|                                                                                                                                            | Desirable:-                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
| Pay Scale:-                                                                                                                                |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Age Limit:-                                                                                                                                |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL) candidates as per requisition of user department.          |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| R.No.                                                                                                                                      | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                               |
|                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| Post Code:-                                                                                                                                | 106 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Technical Assistant (Commercial Art)</b>                  |
|                                                                                                                                            |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Number of Vacancies:-                                                                                                                      |                                          | (Total-1)- (UR-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| Educational Qualification:-                                                                                                                | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                 |                                                              |
|                                                                                                                                            | Desirable:-                              | Knowledge of computer application.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
| Experience:-                                                                                                                               | Essential:-                              | Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |
|                                                                                                                                            | Desirable:-                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
| Pay Scale:-                                                                                                                                |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Age Limit:-                                                                                                                                |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OA, OAL, OL) candidates as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| R.No.                                                                                                                                      | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                               |
|                                                                                                                                            |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
| Post Code:-                                                                                                                                | 107 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Technical Assistant (Digital Electronics)</b>             |
|                                                                                                                                            |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |
| Number of Vacancies:-                                                                                                                      |                                          | (Total-3)- (UR-1, OBC-1, SC-1)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              |
| Educational Qualification:-                                                                                                                | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent                                                                                                                                                                                                                                          |                                                              |

|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
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|                                                                                                                                       |                                          | OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                   |
| Experience:-                                                                                                                          | Essential:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil.                                                 |
|                                                                                                                                       | Desirable:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                  |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                      |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL) candidates as per requisition of user department.     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                       |
|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| Post Code:-                                                                                                                           | 108 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Mechanical)                     |
|                                                                                                                                       |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Number of Vacancies:-                                                                                                                 |                                          | (Total-14)- (EWS-1, UR-7, OBC-3, SC-2, ST-1)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Educational Qualification:-                                                                                                           | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                 |                                                      |
|                                                                                                                                       | Desirable:-                              | Knowledge of computer application.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| Experience:-                                                                                                                          | Essential:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil.                                                 |
|                                                                                                                                       | Desirable:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                  |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                      |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD ( PD, OL) candidates as per requisition of user department.    |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                       |
|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| Post Code:-                                                                                                                           | 109 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Medical Lab Technology)         |
|                                                                                                                                       |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Number of Vacancies:-                                                                                                                 |                                          | (Total-4)- (UR-2, OBC-1, SC-1)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |
| Educational Qualification:-                                                                                                           | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                 |                                                      |
|                                                                                                                                       | Desirable:-                              | Knowledge of computer application.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |
| Experience:-                                                                                                                          | Essential:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil.                                                 |
|                                                                                                                                       | Desirable:-                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nil                                                  |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                      |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL, BL) candidates as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                       |
|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |
| Post Code:-                                                                                                                           | 110 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Modern Office Practice) English |
|                                                                                                                                       |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |
| Number of Vacancies:-                                                                                                                 |                                          | (Total-2)- (UR-1, SC-1)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |

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| Educational Qualification:-                                                                                                           |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |
| Experience:-                                                                                                                          |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (OA, OL, BL) candidates as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                                                                                                                                                                                                                                                                   |
|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |
| Post Code:-                                                                                                                           | 111 /20                                  | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Electrical)                                                                                                                                                                                                                                                                 |
|                                                                                                                                       |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Number of Vacancies:-                                                                                                                 |                                          | (Total-12)- (EWS-1, UR-5, OBC-3, SC-2, ST-1)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Educational Qualification:-                                                                                                           |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |
| Experience:-                                                                                                                          |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL) candidates as per requisition of user department.     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                                                                                                                                                                                                                                                                   |
|                                                                                                                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |
| Post Code:-                                                                                                                           | 112/20                                   | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Electronic & Communication)                                                                                                                                                                                                                                                 |
|                                                                                                                                       |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Number of Vacancies:-                                                                                                                 |                                          | (Total-10)- (EWS-1, UR-4, OBC-3, SC-1, ST-1 )                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                  |
| Educational Qualification:-                                                                                                           |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |
| Experience:-                                                                                                                          |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |
|                                                                                                                                       |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |
| Pay Scale:-                                                                                                                           |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| Age Limit:-                                                                                                                           |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL) candidates as per requisition of user department.     |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |
| R.No.                                                                                                                                 | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                                                                                                                                                                                                                                                                   |

|                                                                                                                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
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| <b>Post Code:-</b>                                                                                                                           | <b>113/20</b>                            | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  | <b>Technical Assistant (Pharmacy)</b>        |
|                                                                                                                                              |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Number of Vacancies:-                                                                                                                        |                                          | (Total-4)- (UR-2, OBC-1, SC-1)                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                  |                                              |
| Educational Qualification:-                                                                                                                  |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |                                              |
| Experience:-                                                                                                                                 |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |                                              |
| Pay Scale:-                                                                                                                                  |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Age Limit:-                                                                                                                                  |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL, OAL, OA) candidates as per requisition of user department.   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
| R.No.                                                                                                                                        | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                               |
|                                                                                                                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
| <b>Post Code:-</b>                                                                                                                           | <b>114/20</b>                            | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  | <b>Technical Assistant (Library Science)</b> |
|                                                                                                                                              |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Number of Vacancies:-                                                                                                                        |                                          | (Total-1)- (OBC-1) including PwD(VH-01).                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                  |                                              |
| Educational Qualification:-                                                                                                                  |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |                                              |
| Experience:-                                                                                                                                 |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                                                                                                                                                                                                                                                              |                                              |
| Pay Scale:-                                                                                                                                  |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Age Limit:-                                                                                                                                  |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |                                              |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL, OA, PB, B) candidates as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
| R.No.                                                                                                                                        | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                               |
|                                                                                                                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                  |                                              |
| <b>Post Code:-</b>                                                                                                                           | <b>115/20</b>                            | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  | <b>Technical Assistant (Computer)</b>        |
|                                                                                                                                              |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Number of Vacancies:-                                                                                                                        |                                          | (Total-28)- (EWS-3, UR-13, OBC-7, SC-4, ST-1) including PwD (Multiple Disability-2).                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                  |                                              |
| Educational Qualification:-                                                                                                                  |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (1) Matriculation or equivalent from recognized Board.<br>(2)Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent. |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Knowledge of computer application.                                                                                                                                                                                                                                                               |                                              |
| Experience:-                                                                                                                                 |                                          | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                                                                                                                                                                                                             |                                              |
|                                                                                                                                              |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3 years experience of teaching in a college /Higher Secondary School/ high School in the subject concerned.                                                                                                                                                                                      |                                              |
| Pay Scale:-                                                                                                                                  |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                              |
| Age Limit:-                                                                                                                                  |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                                                                                                                                                                                                                  |                                              |

|                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL, OA, PB, MD ) candidates as per requisition of user department. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
| R.No.                                                                                                                                          | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                                                                              |
|                                                                                                                                                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
| Post Code:-                                                                                                                                    | 116/20                                   | Name of the post:-                                                                                                                                                                                                                                                                                                                                                                                                                                               | Technical Assistant (Fashion Design)                                                                        |
|                                                                                                                                                |                                          | Department of Training & Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |
| Number of Vacancies:-                                                                                                                          |                                          | (Total-2)- (EWS-1, OBC-1) including PwD (PD-1).                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
| Educational Qualification:-                                                                                                                    | Essential:-                              | (1) Matriculation or equivalent from recognized Board.<br>(2) Diploma minimum of 2 years of regular duration in the relevant trade awarded by the State Board of Technical Education/recognized University or equivalent<br><br>OR<br>Bachelor of Science Degree in relevant field or equivalent.                                                                                                                                                                |                                                                                                             |
|                                                                                                                                                | Desirable:-                              | Knowledge of computer application.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |
|                                                                                                                                                | Experience:-                             | Essential:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nil.                                                                                                        |
|                                                                                                                                                |                                          | Desirable:-                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3 years experience of teaching in a college /Higher Secondary School/ high School in the subject concerned. |
| Pay Scale:-                                                                                                                                    |                                          | ₹ Rs. 5200-20200+ Grade Pay 2400/- Group: 'C                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |
| Age Limit:-                                                                                                                                    |                                          | 18-27 years, Age Relaxation will be given as per the table at para 6.<br><b>Contractual employee of same department:-</b> Relaxation in upper age as a onetime measure up to the actual time spent as contractual employee of the same department, subject to a maximum of 5 years provided they have worked for at least 180 working days in that particular year as per Services Department letter/circular No. F.19(11)/2015/S-IV/1751-1756 dated 11/06/2019. |                                                                                                             |
| This post is identified suitable for Acid Attack Victim, Dwarfism, PwD (PD, OL, OA) candidates as per requisition of user department.          |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             |
| R.No.                                                                                                                                          | F. 16/Misc/2004/TE/AD/Lab Attendant/1118 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dt. 12/09/2019                                                                                              |

**NOTE :**

1. The candidates must apply **Online** only. **No other mode of application** shall be accepted.
2. The candidates must read the **INSTRUCTIONS FOR APPLYING ONLINE** carefully, **which are available at <http://dsssonline.nic.in>** (when candidate login for filling up of applications) before filling up Online Application Form for the post(s) concerned.
3. Benefit of reservation for various categories i.e. SC/ST/OBC/EWSs etc. shall be given as per the policy of Govt. of NCT of Delhi.
4. The successful candidates will be required to submit legible Self attested copies of the documents, Admit Card containing signature of the Invigilator (used in examination) along with the hard copy of printout of online application form in OARS at the time of verification of documents (any information contained in the attached certificates shall not be considered **unless it is claimed in the application form**).
5. The centers for holding the examination will be in Delhi/NCR only.
6. The candidates must carry **in original Aadhaar Card/ any other Govt. issued Identity proof** to the examination centre, failing which they shall not be allowed to appear for the examination.

**1. EXAMINATION FEES AND MODE OF PAYMENT:** ₹ 100/- (One Hundred only)

- a) Women candidates and candidates belonging to Schedule Caste, Schedule Tribe, P.W.D. & Ex-serviceman category are exempted from paying Application fee.
- b) **Ex-servicemen who have already secured employment in civil side under Central Government on regular basis after availing of the benefits of reservation given to ex-servicemen for their re-employment are NOT eligible for fee concession.**
- c) The candidates submitting their application online should pay the requisite fees only through SBI e-pay. Other mode of payment will not be considered and the application of such candidates will be rejected out rightly and payment made shall stand forfeited.
- d) Fee once paid will not be refunded under any circumstances.

**2. MODE OF SELECTION:** The selection shall be made through **One Tier** and **Two Tier examination** scheme and Skill Test wherever applicable.

**Examination Scheme:**

DSSSB will conduct One Tier and Two Tier Examination for the post codes as per examination scheme given in **Annexure-I**. However, DSSSB reserves the right to change/amend the examination scheme, if so required, any time before the examination.

**Note:**

- (i) The Examination questions will be bilingual (Hindi & English) except for the Language papers which would be in the language concerned only.
- (ii) There is no provision of re-evaluation/re-checking of Answer Sheets/Answer Scripts in respect of the examinations conducted by DSSSB.

- (iii) The DSSSB reserves the right to cancel/withdraw any question/questions from the Test.
- (iv) The Board has fixed the minimum qualifying marks for different categories (UR/SC/ST/OBC/P.W.D/EXSM) vide notice No. F.4(130)/P&P/13/DSSSB/20-33 dated 26/04/2013, in order to achieve qualitative selection and to recruit the best talent available and the same is available on the website of the Board, however, cutoff marks for selection in different categories may go higher depending upon the marks obtained by the candidates and number of vacancies.
- (v) The Board makes provisional selection of the candidates on the basis of information provided in the application and documents/certificates provided by the candidate at the time of submission of document / e-dossiers and recommend the same to the indenting/user department. Further the Appointing Authority i.e. the indenting/user department verifies and satisfies itself about the authenticity of documents/certificates and eligibility as per the Recruitment Rules and as per Government of India instructions issued in this regard vide MHA OM No. 2/29/54-RPS, 19/11/1954 before finally appointing the candidate(s). Therefore, the provisional selection of a candidate does not confer upon him/her any right of appointment unless the Appointing Authority is satisfied, after such inquiry as may be considered necessary, that the candidate is suitable in all respects for appointment to the post.
- (vi) In case of combined examination for more than one related posts the preference order of the posts by the candidate will be obtained at the time of document verification/e-dossier.
- (vii) In case of Combined Examination of common posts, the result of earlier post code Notified earlier shall be processed first.
- (viii) If there are two or more candidates in the same category having equal marks in the examination:
  - i. In case of One/Two Tier Technical Posts:-**
    - (a) Candidate securing more marks in subject specific section is to be placed higher in merit;
    - (b) In case where the marks mentioned at (a) above are also equal, the candidate senior in age is to be placed higher in merit.
    - (c) In case where the dates of birth are also the same, the candidate whose first name comes first in Alphabetical order (in English) is to be placed higher in merit.
  - ii. In case of Non-technical / General Posts:-**
    - (a) Candidate senior in age is to be placed higher in merit.
    - (b) In case where the dates of birth are also the same, the candidate whose first name comes first in Alphabetical order (in English) is to be placed higher in merit.
- (ix) Candidates may apply for more than one post codes but The Board may hold the examinations of two or more different post codes on the same day and candidate shall have to opt to take the examination of any one post code only.

### **3. SYLLABUS: (for One Tier and Two Tier Examination Schemes)**

#### **One Tier (General/Technical) Examination:-**

##### **Section-A:**

- (i) **General Awareness:** Questions will be designed to test the ability of the candidate's General Awareness of the environment around him/her and its application to society. The questions will be designed to test knowledge of Current Events and of such matter of everyday observation as may be expected of an educated person. The test will also include questions relating to History, Polity, Constitution, Sports, Art & Culture, Geography, Economics, Everyday Science, Scientific Research, National/International Organizations /Institutions etc.
- (ii) **General Intelligence & Reasoning Ability:** The syllabus of General Intelligence & Reasoning Ability includes questions of both verbal and non-verbal types. Test may include questions on analogies, similarities, differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship, concepts, arithmetical reasoning, verbal and figure classification, arithmetical number series etc.
- (iii) **Arithmetical & Numerical Ability :** The test of Arithmetical and Numerical Abilities will cover Number Systems including questions on Simplification, Decimals, Data Interpretation, Fractions, L.C.M., H.C.F., Ratio & Proportion, Percentage, Average, Profit & Loss, Discount, Simple & Compound Interest, Mensuration, Time & Work, Time & Distance, Tables & Graphs etc.
- (iv) **Hindi Language & Comprehension and English Language & Comprehension:** In addition to the testing of candidate's understanding and comprehension of the English and Hindi Languages, questions on its Vocabulary, Grammar, Sentence Structure, Synonyms, Antonyms and its correct usage etc. would also be covered.

**SECTION B (Applicable only for one Tier Technical only):** Post specific subject related questions: Objective Type Multiple Choice Questions on the subject concerned as per the qualification prescribed in the Recruitment Rules for the post.

##### **Two Tier Examination Schemes:**

- I. Syllabus of TIER-I Exam will be same as of One Tier exam.
- II. Syllabus of TIER-II Exam:

##### **A. Part-I (MCQ/Objective type)**

- (i) General Intelligence & reasoning ability - same as in One Tier exam but with slightly higher level.
- (ii) Quantitative Aptitude - In addition to Arithmetical and Numerical Abilities as in tier-I with slightly higher level, there will be questions on data interpretation & Analysis.
- (iii) General Awareness in addition to topics given for Tier-I there shall be question on history, culture, demography, geography & economy of Delhi, Administrative set up and Governance in NCT of Delhi, various schemes of Delhi Govt.

- (iv) English language & Comprehension - same as in tier-I but with slightly higher level.

**B. Part-II : (Descriptive)**

*As per the Examination Scheme mentioned in the Annexure-I.*

**4. ELIGIBILITY CRITERIA:**

- (i) The candidate must be a citizen of India.
- (ii) The educational qualification, age, experience etc. as stipulated in advertisement shall be determined as on the closing date of submission of application.

**5. RESERVATION BENEFITS:**

- (i) Reservation benefits will be available to the EWS/SC/ST/OBC/PwD & other special category candidates in accordance with the instructions / orders / circulars issued from time to time by the Govt. of Delhi.
- (ii) Candidates who wish to be considered against reserved vacancies and /or to seek age relaxation, **must be in possession of relevant certificates (EWS/SC/ST/OBC/Non Creamy layer/PwD/Educational/Experience etc.) issued by the competent/notified authority (in prescribed format) on or before the cutoff date (closing date of advertisement)** otherwise their claim for any category will not be entertained and their applications will be considered against Un-reserved (UR) category vacancies, if eligible otherwise. **The candidate has to select that particular category when applying online for the Post. No request for change of Category will be entertained at any later stage.**
- (iii) Only OBC (Delhi) candidates notified by Govt. of NCT of Delhi vide letter/order No. F.19(10)/2001/S-III/Pt.File/2278-2285 dated 27/07/2007 and No. F.19(01)/2012/S.IV/1241-1258 dated 28/07/2016 will be given the benefit of reservation/age relaxation under OBC category. **OBC (Outside) candidates will be treated as Un-reserved candidate and they must apply under UR category.** The OBC candidates must be in possession of non-Creamy layer certificate, along with his/her caste certificate.
- (iv) **Only following two types of certificates will be accepted as valid certificates for grant of benefit of reservation to OBCs:-**
  - (A) **OBC certificate (Delhi) issued by the Revenue Department of GNCT of Delhi, on the basis of a old certificate issued to any member of individual's family from GNCT of Delhi.**
  - (B) **OBC certificate issued by a competent authority outside Delhi to a person belonging to a community duly notified as OBC by GNCT of Delhi. This certificate should have mandatorily been issued on the basis of OBC certificate issued by Govt. of NCT of Delhi to a family member of the concerned person who had been residing in Delhi before 08/09/1993.**
- (v) A Candidate belonging to SC/ST/OBC who is selected on the same standard as applied to general category candidates and who appears in the general merit list is treated as own merit candidate. Such candidate is adjusted against unreserved point of the reservation roster. Only such SC/ST/OBC candidates who are selected on the same standard as applied to general candidates shall not be adjusted against reserved vacancies. In other words, when a relaxed standard is applied in selecting an SC/ST/OBC candidate, for example in the age limit, experience, qualification, permitted number of chances in written examination, extended zone of consideration larger than what is provided for general category candidates, etc., the SC/ST/OBC candidates are to be counted against reserved vacancies. Such candidates would be deemed to be unavailable for consideration against unreserved vacancies.

**6. AGE RELAXATION:**

| S.NO. | CATEGORIES                                                                                                                   | EXTENT OF AGE CONCESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | SC/ST                                                                                                                        | 05 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.    | OBC                                                                                                                          | 03 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3.    | PwD                                                                                                                          | 10 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.    | PwD + SC/ST                                                                                                                  | 15 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.    | PwD. + OBC                                                                                                                   | 13 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6.    | Departmental candidate with at least three years continuous service in Govt. of NCT of Delhi/its local or autonomous bodies. | <p><b>For Group B Post: -</b><br/>Up to 05 years for Group 'B' posts (which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of post) as per DoP&amp;T O.M. No. 15012/2/2010-Estt.(D) dated 27<sup>th</sup> March, 2012.</p> <p><b>For Group C Post: -</b><br/>Up to 40 years of age (45 years for SC/ST, 43 years for OBC) for Group 'C' post (which are in the same line or allied cadres) as per DoP&amp;T O.M. No. 15012/2/2010-Estt.(D) dated 27<sup>th</sup> March, 2012.</p> |
| 7.    | Meritorious Sports Persons                                                                                                   | <b>For Group C Post: -</b><br>Up to 05 years (10 years for SC/ST and 08 years for OBC candidates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.    | Ex-Servicemen Group B & C (Non-Gazetted)                                                                                     | Period of Military service plus 3 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.    | Disabled Defence services personnel (Group "C")                                                                              | 45 years (50 years of SC/ST, 48 years for OBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10.   | Widows/ divorced women/ women                                                                                                | Up to the age of 35 years (up to 40 yrs for SC/ST & 38 for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|  |                                                                       |      |
|--|-----------------------------------------------------------------------|------|
|  | judicially separated and who are not re-married (for Group 'C' posts) | OBC) |
|--|-----------------------------------------------------------------------|------|

(Note:- The above age relaxations will be regulated as per DOPT Guidelines.)

- (i) Any specific age relaxation provided in the Recruitment Rules for posts of MCDs, NDMC and Autonomous Bodies of Government of Delhi shall be applicable in respect of those particular posts.
- (ii) In Recruitment Rules of the posts of MCDs, NDMC and Autonomous bodies of Government of Delhi; wherever it is mentioned that age relaxation shall be given as per Government of India instruction, the age relaxation given here-in-above shall be applicable.
- (iii) An Ex-serviceman who has already secured employment under the Central Government/Delhi Govt. or its autonomous/local bodies in Group C and D will be permitted the benefit of age relaxation as prescribed for ex-servicemen for securing another employment in higher grade or cadre in Group C and D. However, such candidate will not be eligible for benefit of reservation.
- (iv) In case of physically handicapped/Person with Disability, relaxation in age-limit shall be applicable irrespective of the fact whether post is reserved or not, provided the post is identified suitable for persons with disabilities.
- (v) If a person with disability is entitled to age concession by virtue of being a Departmental employee, concession to him/her will be admissible either as a 'person with disability' or as a 'Departmental employee' whichever may be more beneficial to him/her.

## 7. GENERAL INSTRUCTIONS FOR CANDIDATES

- (i) The vacancies advertised are provisional and liable to vary (increase or decrease). In case the vacancy position is reduced to any number or even nil by the user department, Board is not liable to compensate the applicant for any consequential damage/ loss. Further, vacancies in respect of PH/ PwD candidates are liable to vary (increase or decrease) subject to provisions of RPwD Act 2016.
- (ii) The DSSSB reserves the right to cancel or modify the advertisement or part of it at any stage. The number of vacancies is provisional and subject to change.
- (iii) The Board reserves the right to cancel a part or entire process of examination or a part of it due to administrative reason(s) and in case of unfair means, cheating or other irregularities/ malpractice noticed by the Board. The Board also reserves the right to cancel or set up a new examination centre and divert the candidates to appear at that examination centre if required.
- (iv) The Board reserves the right to cancel any centre of exam and ask the candidates of that centre to appear at another centre. The Board also reserves the right to direct candidates of any centre to some other centre to take the Exam. No request for change in date, time and centre of exam will be accepted under any circumstances.
- (v) The Board reserves the right to change or make amendment in the examination scheme, given in Annexure-I, any time before the examination, if so required.
- (vi) The candidature of the candidate to the written Examination is entirely provisional and subject to the outcome of any direction/ decision/ order/ pronouncement of any Court of Law and mere issue of Admit Card or appearance at Examination does not entitle him/her to any claim for the post.
- (vii) Abbreviations used are denoted as under:  
EWS-Economically Weaker Sections, UR-Unreserved (General), SC- Scheduled Caste, ST- Scheduled Tribe, OBC- Other Backward Classes, PwD-Person with Disability, OH-Orthopedically Handicapped, VH- Visually Handicapped.
- (viii) The educational qualification, age, experience and other eligibility conditions against the post shall be determined as on the closing date of online submission of application.
- (ix) Use of Calculator, Laptop, Palmtop, other Digital Instrument/ Mobile/ Cell phone, Pager/ electronic watches and any metallic items etc. is/ are not allowed. In case any candidate is caught/ found to be in possession of any gadget/instrument, he/ she would be debarred from the examination and legal proceedings shall also be initiated against the candidates.
- (x) The candidates are instructed to follow the following dress code while appearing for DSSSB Exam.  
(a) Light clothes with half sleeves not having big buttons, brooch/badge, flower etc. with Salwar/ Trouser.  
(b) Slippers, sandals with low heels. Shoes are not allowed.
- (xi) Candidates are advised not to bring any of the above gadgets in the examination centre as no arrangements for keeping or for security of these items would be available at the centers.
- (xii) In case there is any discrepancy among the English, Hindi, Urdu and Punjabi version of advertisement/ information, the English version will be treated as final.
- (xiii) If there is any inaccuracy or any discrepancy in filling OMR Sheet, their OMR sheets will not be evaluated.

## 8. Action against candidates found guilty of misconduct:

**Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should neither attempt to alter or otherwise tamper with any entry in a document or the self attested certified copy submitted by them nor submit a tampered/fabricated document.**

**Without prejudice to criminal action/debarment from DSSSB's examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:**

- (i) Possession of mobile phone & accessories and other electronic gadgets within the premises of the examination centre, whether in use or in switch off mode and on person or otherwise.
- (ii) Involved in malpractices.
- (iii) Using unfair means in the examination hall.
- (iv) Obtaining support for his / her candidature by any means.
- (v) Impersonate/Procuring impersonation by any person.
- (vi) Submitting fabricated documents or documents which have been tampered with.
- (vii) Making statements which are incorrect or false or suppressing material information.
- (viii) Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- (ix) Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Board's representatives.
- (x) Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.
- (xi) Intimidating or causing bodily harm to the staff employed by the Board for the conduct of examination.
- (xii) To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.
- (xiii) Candidature can also be cancelled at any stage of the recruitment for any other ground which the Board considers to be sufficient cause for cancellation of candidature.

9. If any candidate uses offensive/abusive/foul language / obscene picture he/she will be liable for necessary penal action under relevant provision of the IT Act.

#### Annexure-I

| Tier                 | Posts Code                                | Exam Code | Time   | Total Ques. (MCQ) | Total Marks (MCQ) | Total Marks (Descriptive) | Grand Total | Syllabus                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|-------------------------------------------|-----------|--------|-------------------|-------------------|---------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| One Tier (General)   | 94/20, 95/20, 97/20, 98/20, 99/20, 100/20 | I-T-G     | 2 hrs. | 200               | 200               | N.A.                      | 200         | <b>MCQs of one mark each:</b> 1. General Awareness, 2. General Intelligence & Reasoning ability. 3. Arithmetical & Numerical Ability 4. Test of Hindi Language & comprehension, 5. Test of English Language & Comprehension:<br>(40 Marks each) : 200 Marks.                                                                                                                                           |
| One Tier (Technical) | 96/20, 101/20 to 116/20                   | I-T-T     | 2 hrs. | 200               | 200               | N.A.                      | 200         | <b>Section – A:-</b> 1. General Awareness, 2. General Intelligence & Reasoning ability, 3. Arithmetical & Numerical Ability, 4. Test of Hindi Language & Comprehension. 5. Test of English Language & Comprehension:<br>(20 Marks each)<br><br><b>Section – B:-</b> Objective type multiple choice questions on the subject concerned as per the qualification prescribed for the post.<br>(100 Marks) |

#### **NOTE:**

- (i) In Two Tier examinations, Tier I exam to be used for short listing only. Selection will be made on the basis of marks obtained in Tier II Examination.
- (ii) The Board at its discretion may dispense with the Tier-I exam and directly conduct the Tier-II examination incase the number of eligible candidates/applicants for the post codes whose examination schemes are Two Tier is lesser in number (i.e. not very high).
- (iii) Negative Marking will be applicable and deduction of 0.25 marks will be made for each wrong MCQ answer.
- (iv) The minimum qualifying marks for one Tier/Two Tier written examination (Objective/Descriptive Type) is as under (pls. refer notice No. F.4(130)/P&P/13/DSSSB/20-33 dated 26/04/2013 available on the website of the Board):-  
General :40%  
OBC (Delhi) :35%  
SC/ST/PH (PwD) :30%  
Ex-servicemen will be given 5% relaxation in their respective categories subject to a minimum of 30%.
- (v) The Board reserves its right to prescribe a minimum cut off mark for any post as per availability of candidates.
- (vi) Skill test / Endurance test will be taken as per requirement of job.

Disclaimer:- The vacancy notice is based on the requisitions received from the indenting departments. The essential qualifications have been given as prescribed in the RRs of the posts. In case of any typographical error, the recruitment will be strictly as per the RRs only.